



# TOWN OF LEVANT CODE ENFORCEMENT OFFICE Building Permit Application

APPLICATION DATE \_\_\_\_\_

PERMIT TYPE(S) REQUESTED [ ] COMMERCIAL: IBC 2009 Edition [ ] RESIDENTIAL: IRC, 2009 Edition, MUBEC  
NFPA 101 - Life safety Code, 2003 Edition for both  
[ ] NEW STRUCTURE [ ] ADDITION [ ] ALTERATION [ ] REPAIRS  
[ ] ACCESSORY STRUCTURE [ ] OTHER \_\_\_\_\_

### APPLICANT INFORMATION

Applicant's Name \_\_\_\_\_ Telephone Numbers \_\_\_\_\_  
Mailing Address \_\_\_\_\_ HOME \_\_\_\_\_  
\_\_\_\_\_ CELL \_\_\_\_\_  
\_\_\_\_\_ FAX \_\_\_\_\_

Is the applicant also the property owner? [ ] YES [ ] NO (if no, complete owner information below)

### OWNER INFORMATION

Owner(s) Name \_\_\_\_\_ Telephone Numbers \_\_\_\_\_  
Mailing Address \_\_\_\_\_ HOME \_\_\_\_\_  
\_\_\_\_\_ CELL \_\_\_\_\_  
\_\_\_\_\_ FAX \_\_\_\_\_

### CONTRACTOR INFORMATION

Contractor Name: \_\_\_\_\_ Telephone Numbers \_\_\_\_\_  
Mailing Address \_\_\_\_\_ HOME \_\_\_\_\_  
\_\_\_\_\_ CELL \_\_\_\_\_  
\_\_\_\_\_ FAX \_\_\_\_\_

STREET NUMBER \_\_\_\_\_ STREET NAME \_\_\_\_\_

TAX MAP: \_\_\_\_\_ LOT \_\_\_\_\_ SIZE OF LOT \_\_\_\_\_ [ ] Acres [ ] Square Feet

WILL YOUR PROJECT RESULT IN MORE THAN ONE ACRE OF DISTURBED LAND AREA? [ ] YES [ ] NO if  
Yes, you are required to obtain a Construction General Permit or Stormwater Permit by Rule from the Maine  
Department Of Environmental Protection.

STRUCTURE SETBACKS: Front (road) Lot Line \_\_\_\_\_ ft. Side Lot Line (closest) \_\_\_\_\_ ft.  
(All setbacks are measured  
from property lines not Rear Lot Line \_\_\_\_\_ ft. Refer to Article 1200 section 1210 item C of Levant Land Use  
pavement edge) Ordinance for setbacks.

**We highly recommend the use of a Professional Land Surveyor for siting the location of  
principal use buildings**

**Structure dimensions:** Length \_\_\_\_\_ ft. Width \_\_\_\_\_ ft.  
**SQUARE FOOTAGE:** Basement \_\_\_\_\_ sq. ft. 1<sup>st</sup> Floor \_\_\_\_\_ sq. ft. 2<sup>nd</sup> Floor \_\_\_\_\_ Sq. ft.  
Garage: \_\_\_\_\_ sq. ft. Decks \_\_\_\_\_ sq. ft. Other: \_\_\_\_\_ sq. ft.  
Total Square Footage: \_\_\_\_\_ sq. ft.

**STRUCTURE HEIGHT:** Present \_\_\_\_\_ ft. Proposed \_\_\_\_\_ ft. #Stories \_\_\_\_\_.

**Septic System:** Number of Bedrooms \_\_\_\_\_ Septic Installer \_\_\_\_\_  
Please submit three (3) copies of septic system design for all new or expanded dwellings.

**Well:**  Drilled  Dug. (if drilled contractor) \_\_\_\_\_.

### PROJECT DESCRIPTION

Describe your proposed construction: Types of buildings, width, length, height, number of stories, proposed use. For example, you might describe a new house as a "two story colonial, site-built, 3 bedrooms, 2 bath, eat-in kitchen, formal dining room, living room, family room with walk in basement" Be thorough to avoid delays in review of your project. **Please include a dimensioned floor plan for all levels. Example plot plan**

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### CONSTRUCTION DETAILS

**MODULAR AND MOBILE HOME SECTION:**  Check here is not applicable  
Year Made \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Size \_\_\_\_\_  
Serial Number \_\_\_\_\_ HUD Certification Number \_\_\_\_\_

### FOUNDATIONS

Either attach a copy of the materials list for your structure or fill in the information below. Be complete incomplete applications will be returned.

Frost Line Depth = Five (5) feet

Foundation type  Full  Crawl space  Thickened Slab  Slab on frost wall  Other

Footing Size: Width \_\_\_\_\_ inches. Depth \_\_\_\_\_ inches.

Foundation Walls: Check one  Plain concrete or masonry.  reinforced concrete or masonry

Wall Thickness \_\_\_\_\_ inches. Wall height \_\_\_\_\_ ft.

Floor Thickness \_\_\_\_\_ inches.

Concrete Strength \_\_\_\_\_ Foundation Drainage  Yes  No

### STRUCTURAL FRAMING

Lumber (graded, dressed and stamped)  steel  other \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please provide manufacturer documentation for any engineered/prefabricated wood products such as LVL carrying beams, floor or roof trussed and/or wood I beams style floor joists/roof rafters being used

**General Information:**

Plumbing Contractor \_\_\_\_\_

Electrical Contractor \_\_\_\_\_

General Contractor \_\_\_\_\_

Roofing Contractor \_\_\_\_\_

Siding Contractor \_\_\_\_\_

**TOWN OF LEVANT**  
**APPLICATION FOR PERMIT**  
**PLOT PLAN**

**TYPE:** BUILDING  USE

**NAME:** ..... **MAP** ..... **LOT** .....

This PLAN must be completed accurately as part of your application. It must show **LOT DIMENSIONS [FRONTAGE & DEPTH], ALL EXISTING & PROPOSED STRUCTURES, SEWER FACILITIES, WATER SUPPLY, LOCATION OF WATER BODIES AND WETLANDS,** areas to be **DREDGED OR FILLED,** and **DISTANCES** from structures and work to property lines. Indicate roads by name.

A large grid of dashed lines for drawing a plot plan. The grid consists of 20 columns and 20 rows of squares, providing a space for the applicant to draw the lot dimensions, structures, and other features as required by the instructions.